

USTA TEAM TENNIS PROGRAM

Dr. Tom Harper, Instruction Coordinator
Wilmore Parks & Recreation

REGISTRATION FORM

(1 per individual)

Name_____	Date_____	
Address_____		
City_____	ST_____	Zip Code_____
Phone (H)_____	(W)_____	(Cell)_____
Email_____		
T-Shirt Size (circle one) Youth: YS YM YL or Adult: S M L XL		

TENNIS LEVEL

(Check your level of play below.)

_____	YOUTH BEGINNER (Ages 8-11) – Circle session(s) below: June 10-19 June 24-July 3 July 8-17
_____	ADULT BEGINNER (Ages 12+) (<i>Just learning the game.</i>)
_____	INTERMEDIATE (<i>Played recreationally.</i>)
_____	ADVANCED (<i>Played competitively – high school or rec. league.</i>)

SCHEDULE & FEES

LOCATION: Asbury College Tennis Courts(Thomas G. Harper Tennis Complex)
June 9 – July 17, 2008

YOUTH BEGINNERS: \$24 – (per 2 week session) Tues. & Thurs., 5-5:45 pm
(inside Luce Center – gym) * **Limit 10 youth per session for QUICK TENNIS!**

ADULT BEGINNERS & INTERMEDIATE: \$69 – Mon, Tues. & Thurs., 6-7pm

ADVANCED: \$69 – Mon., Tues. & Thurs., 7-8 pm

-----Please fill out back of form also.-----

LIABILITY RELEASE:

I release the City of Wilmore, and all representatives, employees, and partners of the City and their successors, from all claims and demands as a result of participation in the Wilmore Summer Tennis program.

If signing up a child: I give permission for my child to participate in the program and play in tennis matches that are part of the Wilmore Summer Tennis program.

I give the staff of the Wilmore Summer Tennis program permission to photograph and/or video tape myself or my child participating in the tennis activities for the purpose of instruction, publicity and/or advertising.

Signature _____ Date _____
(Parent signature for participant under 18 years of age)

This registration form must be completed and the release signed, and returned to Dr. Tom Harper, Instructor. Payment must be included with this form.

Make checks payable to **WILMORE PARKS & RECREATION** and return with this form to:

**Dr. Tom Harper
402 Corbitt Drive
Wilmore, KY 40390**

Registration may also be dropped off at the Luce Center front desk.

Contact Dr. Harper with questions at #229-7002 or Wilmore Parks & Recreation at #858-9031.

FOR OFFICE USE

Date Registered _____ Amount Paid _____ Check # _____ Cash _____

Youth Beginner _____ Adult Beginner _____ Intermediate _____ Advanced _____